DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM¹ **U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I: BACKGROUND INFORMATION

A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): November 14, 2019

B.	DISTRICT OFFICE.	FILE NAME	AND NUMBER:	Nashville District.	Glen Garcia	Property	. LRN-2019-00840

В.	DIS	TRICT OFFICE, FILE NAME,	AND NUMBER:	Nashville District, Glen Garcia Property , LRN-2019-00840			
C.	PRO	PROJECT LOCATION AND BACKGROUND INFORMATION:					
	Cent Univ Nam	State: AL County/parish/borough: Jackson County City: Scottsboro Center coordinates of site (lat/long in degree decimal format): Lat. 34.6492 °, Long86.0277 ° Universal Transverse Mercator: Name of nearest waterbody: Unnamed Tributary to Roseberry Branch Name of watershed or Hydrologic Unit Code (HUC): Upper Guntersville Lake					
	✓ Check if map/diagram of review area is available upon request.						
		Check if other sites (e.g., offsite mitigation sites, disposal sites, etc) are associated with this action and are recorded on a different JD form.					
D.	REV	REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):					
	~	Office (Desk) Determination. Date:	October 9, 2019				

SECTION II: SUMMARY OF FINDINGS

Field Determination.

Date(s):

A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

November 1, 2019

There are no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

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b. CWA SECTION 404 DETERMINATION OF JURISDICTION.
There are no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.
SECTION III: DATA SOURCES.
A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, when
checked and requested, appropriately reference sources below):
Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: (reference Glen Garcia Property 6.5 Acres packet submitted by AST Environmental on September 17, 2019)
✓ Data sheets prepared/submitted by or on behalf of the applicant/consultant.
Office concurs with data sheets/delineation report.
Office does not concur with data sheets/delineation report.
Data sheets prepared by the Corps:
U.S. Geological Survey Hydrologic Atlas:
USGS NHD data.
USGS 8 and 12 digit HUC maps.
U.S. Geological Survey map(s). Cite scale & quad name: Scottsboro Quadrangle Alabama 7.5 Minute Topographcical
Map, 1"=24000'
USDA Natural Resources Conservation Service Soil Survey. Citation: (Jackson County, AL; NRCS Web Soil Survey
URL: http://websoilsurvey.nrcs.usda.gov)
National wetlands inventory map(s). Cite name:
State/Local wetland inventory map(s):
FEMA/FIRM maps:
[100-year Floodplain Elevation is: (National Geodectic Vertical Datum of 1929)
Photographs: Aerial (Name & Date): Aerial photos reference Glen Garcia Property 6.5 Acres packet submitted by AST Environmental on September 17, 2019
or <a>Other (Name & Date): Site photos taken by Adam McHann, USACE, during November 1, 2019 site visit
Previous determination(s). File no. and date of response letter:
Applicable/supporting case law:

¹ This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.

☐ Applicable/supporting scientific literature:☐ Other information (please specify):	
REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATION HAT THE REVIEW AREA ONLY INCLUDES DRY LAND: USACE performed a si	

B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND: USACE performed a site visit to the property on 11/1/2019. The review area does not contain any features displaying an ordinary highwater mark or channel. The area also does not display hydric soils and has no hydrophytic vegetation. USACE has determined the review area does not contain waters of the United States.