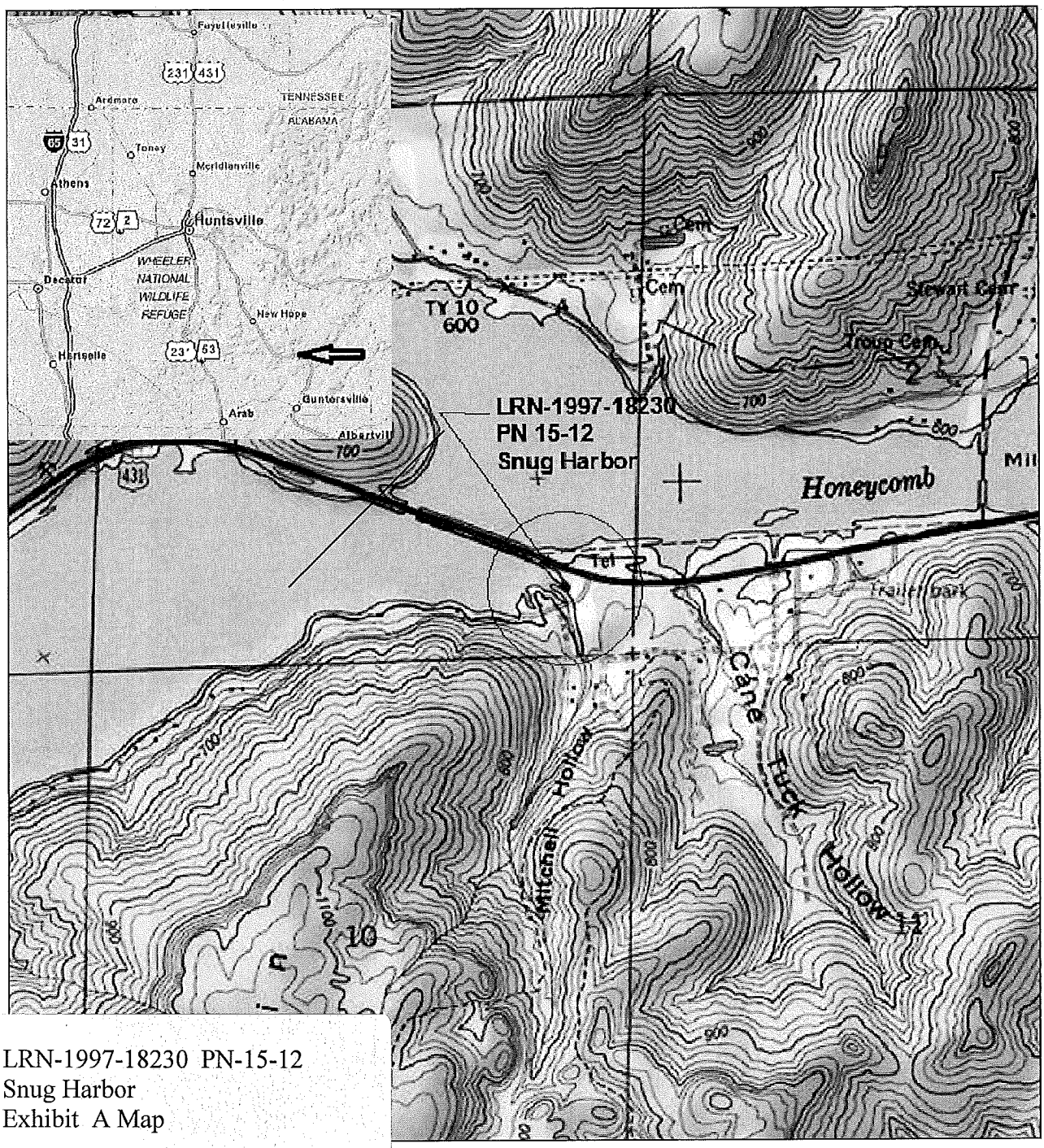
US Army Corps of Engineers
Western Regulatory Field Office
2424 Danville Rd SW
Suite N
Decatur, Alabama 35603
(256) 350-5620
(256) 350-5499 fax



LRN-1997-18230 PN-15-12
Snug Harbor
Exhibit A Map

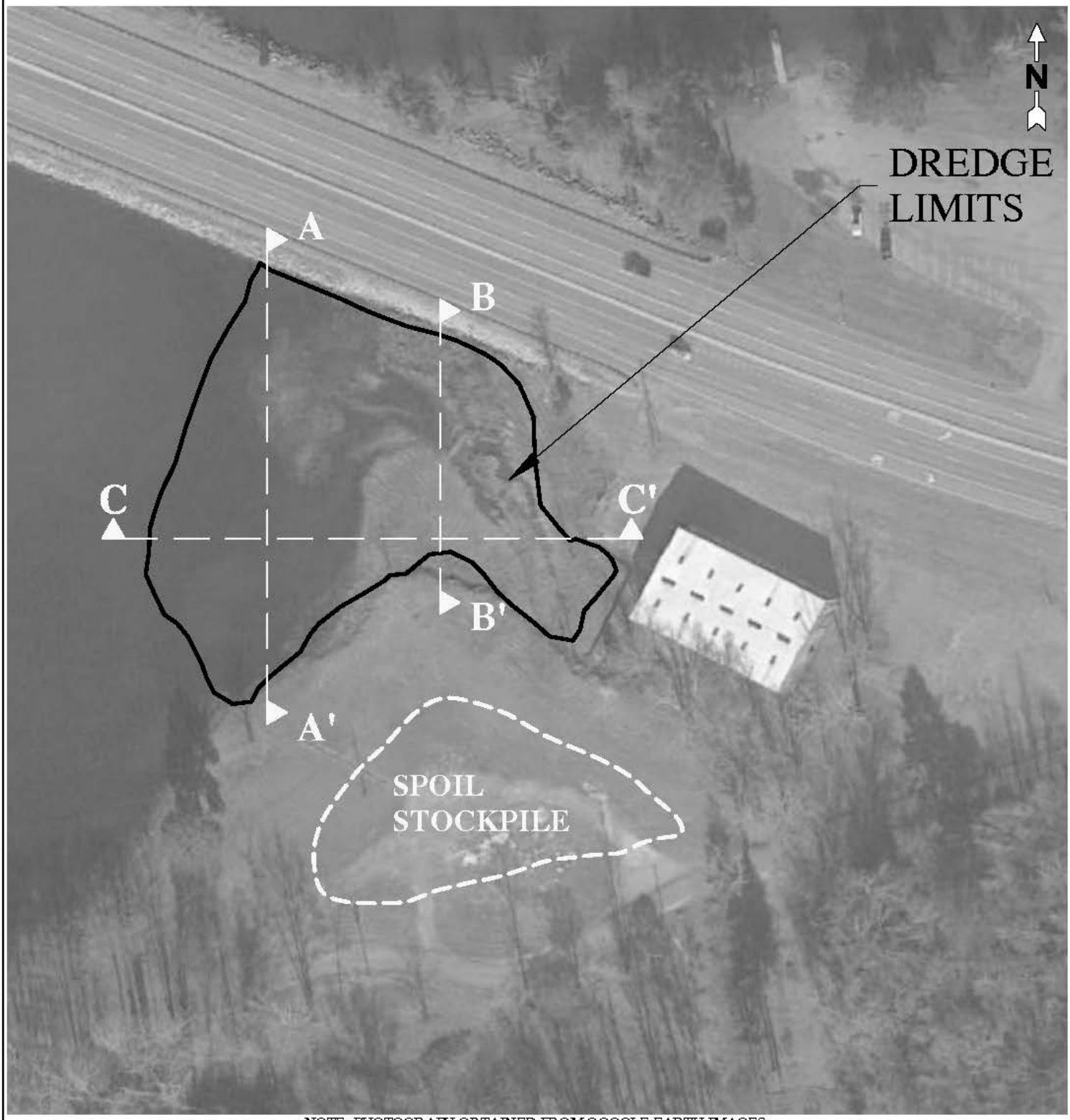
OMI, Inc.

5151 Research Dr. NW
Huntsville, AL 35805

PH: (256) 837 - 7664

FAX: (256) 837 - 7677

LRN-1997-18230 PN 15-12
Snug Harbor
Exhibit B



NOTE: PHOTOGRAPH OBTAINED FROM GOOGLE EARTH IMAGES

JOB NAME: SNUG HARBOR RETREAT, LLC. HONEYCOMB CREEK LAKE GUNTERSVILLE MARSHALL COUNTY, ALABAMA	SITE VICINITY MAP DRAWING NO: 6958- 2	JOB N0: 6958 DATE: 07-28-2014 SCALE: 1"= 100' DRAWN BY: CCT

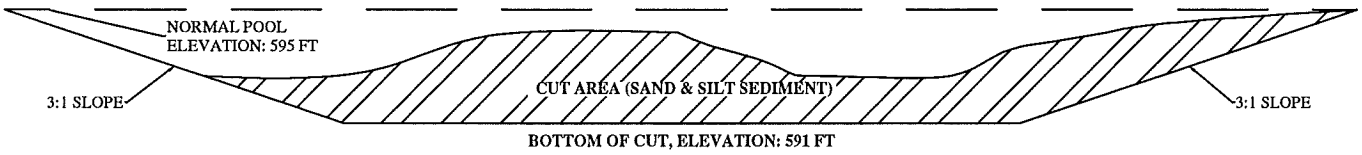
OMI, Inc.

5151 Research Dr. NW
Huntsville, AL 35805

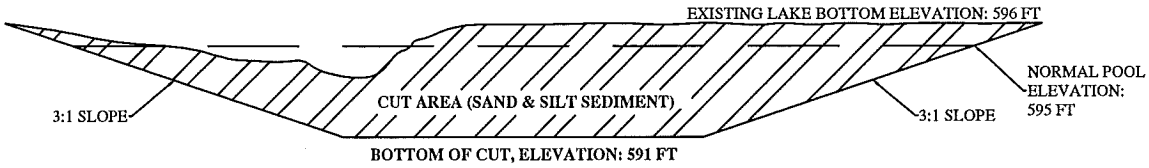
PH: (256) 837 - 7664

LRN-1997-18230 PN-15-12
Snug Harbor
Exhibit C

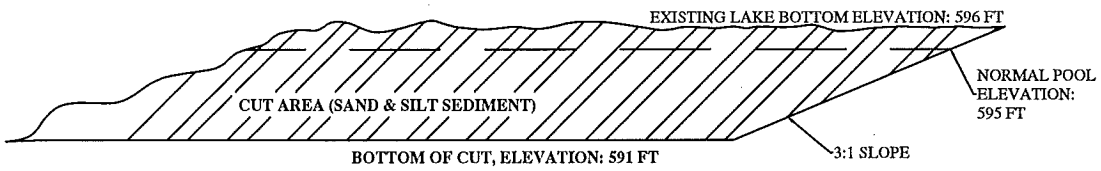
A|A'



B|B'



C|C'



ESTIMATED CUBIC YARDS OF SPOIL TO BE REMOVED: 6500.

JOB NAME: SNUG HARBOR RETREAT, LLC. HONEYCOMB CREEK LAKE GUNTERSVILLE MARSHALL COUNTY, ALABAMA	SNUG HARBOR DREDGE DRAWING NO: 6958 - 3	JOB N0: 6958 DATE: 07-28-2014 SCALE: NTS DRAWN BY: CCT

BOUNDARY SURVEY OF THAT CERTAIN PROPERTY REGISTERED IN THE NAME OF SNUG HARBOR RETREAT, LLC, IN DEED BOOK 4348, PAGE 176 IN THE PROBATE OFFICE OF MARSHALL COUNTY, ALABAMA.

SNUG HARBOR RETREAT, LLC
C/O SNDREW REE
PARCEL NO: 10-02-03-0-000-090.016
DB 4348, P 176
900 SCALES ROAD,
SUVANEE, GA 30024

PORTION
XGR-220
TRACT 1:
16.70 ACR
19.20 ACR(TOTAL),
INCLUDING DISPOSAL FIELD

ROAD FRONTAGE: 1640'±
SHORELINE: 1580'±

DATUM: NGVD - 1929

NOTE: THERE WAS NO ATTEMPT TO LOCATE ANY IMPROVEMENTS OR ENCROACHMENTS ABOVE OR BELOW THE SURFACE OF THE EARTH AT THE TIME OF THIS SURVEY EXCEPT AS SHOWN.

LEGEND

NOTE: ROAD RIGHT OF WAY TAKEN FROM TAX ASSESSOR'S MAP. NOT VERIFIED BY TITLE SEARCH.

NOTE: THIS PROPERTY IS PROPOSED TO CONTAIN TWO - 5,346 SQ. FT. BOATHOUSES. IT SHALL HAVE AN ACCESS LOT WITH 1070' LINEAR FEET OF SHORELINE.

NOTE: CLEAR AND TRIM TREES FOR INSTALLATION OF WALKWAY.

NOTE: RIP-RAP ALONG SHORELINE FOR EROSION CONTROL.

NOTE: BOATHOUSES 1, AND 2 SHALL BE CONSTRUCTED WITH 6" X 6" PRESSURE PILING AND SHALL HAVE OPEN WALLS AND METAL ROOF.

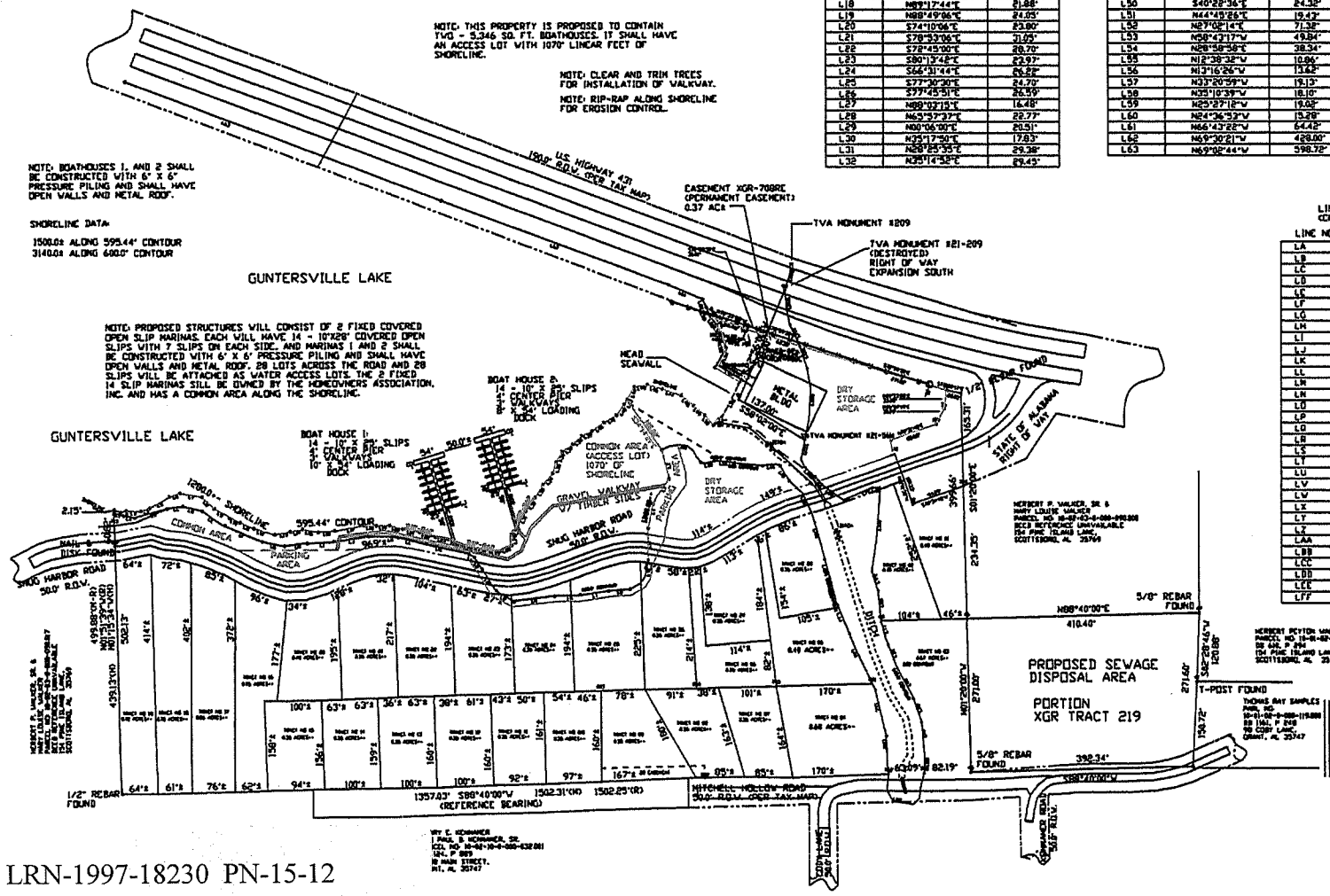
SHORELINE DATA:

1500.0± ALONG 595.44' CONTOUR
3140.0± ALONG 600.0' CONTOUR

GUNTERSVILLE LAKE

NOTE: PROPOSED STRUCTURES WILL CONSIST OF 2 FIXED COVERED OPEN SLIP MARINAS. EACH WILL HAVE 14 - 10'X26' COVERED OPEN SLIPS WITH 7 SLIPS ON EACH SIDE, AND MARINAS 1 AND 2 SHALL BE CONSTRUCTED WITH 6' X 6' PRESSURE PILING AND SHALL HAVE OPEN WALLS AND METAL ROOF. 28 LOTS ACROSS THE ROAD AND 28 SLIPS WILL BE ATTACHED AS WATER ACCESS LOTS. THE 2 FIXED 14 SLIP MARINAS STILL BE OWNED BY THE HOMEOWNERS ASSOCIATION, INC. AND HAS A COMMON AREA ALONG THE SHORELINE.

GUNTERSVILLE LAKE



TVA MONUMENT NO. 180, LOCATED AT THE PURPORTED SE CORNER OF SECTION 3, TOWNSHIP 7 SOUTH, RANGE 3 EAST OF THE HUNTSVILLE MERIDIAN, MARSHALL COUNTY, ALABAMA
POINT OF BEGINNING
1" PIPE FOUND

LINE CHART FOR 595.44' CONTOUR (CHORD BEARINGS AND DISTANCES)

LINE NO.	BEARING	DISTANCE
L1	S73°16'39"E	12.39'
L2	N72°54'28"E	10.01'
L3	S88°32'33"E	26.41'
L4	N70°19'12"E	15.70'
L5	N68°24'36"E	40.97'
L6	N71°48'28"E	19.80'
L7	S80°22'51"E	39.61'
L8	S46°19'26"E	30.19'
L9	S58°20'19"E	31.70'
L10	S65°54'29"E	19.99'
L11	S66°20'26"E	26.45'
L12	S78°55'21"E	38.58'
L13	N79°11'02"E	27.58'
L14	N78°42'39"E	28.14'
L15	S78°57'47"E	27.09'
L16	N85°06'18"E	29.20'
L17	N81°12'03"E	52.69'
L18	N89°17'44"E	21.88'
L19	N88°49'06"E	24.05'
L20	S74°10'06"E	23.80'
L21	S78°33'06"E	31.05'
L22	S78°45'00"E	28.70'
L23	S80°13'42"E	23.97'
L24	S66°31'44"E	26.28'
L25	S77°30'30"E	24.70'
L26	S77°45'51"E	26.59'
L27	N88°02'15"E	16.48'
L28	N63°57'37"E	22.77'
L29	N00°06'00"E	20.51'
L30	N33°17'50"E	17.03'
L31	N28°25'35"E	29.38'
L32	N25°14'28"E	29.45'

LINE CHART FOR 595.44' CONTOUR (CHORD BEARINGS AND DISTANCES)

LINE NO.	BEARING	DISTANCE
L33	N31°27'06"E	26.40'
L34	N40°27'06"E	27.25'
L35	N17°01'01"E	21.19'
L36	N29°39'26"E	21.03'
L37	N54°40'22"E	23.01'
L38	N46°45'34"E	21.40'
L39	N63°29'43"E	20.25'
L40	N53°48'14"E	25.74'
L41	N30°15'33"E	22.90'
L42	N36°49'40"E	23.25'
L43	N31°49'23"E	10.29'
L44	N29°16'06"E	25.70'
L45	N60°31'10"E	22.88'
L46	S74°57'43"E	28.38'
L47	S70°42'48"E	35.27'
L48	S50°02'03"E	28.39'
L49	S48°50'57"E	25.20'
L50	S40°29'36"E	24.32'
L51	N44°45'26"E	19.43'
L52	N27°02'14"E	71.32'
L53	N58°43'17"W	49.84'
L54	N28°58'38"E	38.34'
L55	N12°39'32"W	10.86'
L56	N13°16'26"W	13.62'
L57	N33°20'59"W	19.13'
L58	N35°10'39"W	18.10'
L59	N25°27'12"W	19.02'
L60	N24°36'53"W	15.28'
L61	N66°43'22"W	54.42'
L62	N69°30'21"W	428.00'
L63	N69°08'44"W	598.72'

LINE CHART FOR 600.00' CONTOUR (CHORD BEARINGS AND DISTANCES)

LINE NO.	BEARING	DISTANCE
LA	S77°27'33"E	34.48'
LB	N78°06'18"E	61.46'
LC	N81°39'43"E	28.59'
LD	S75°33'30"E	26.09'
LE	S57°00'41"E	47.03'
LF	S65°53'38"E	72.03'
LG	S76°53'13"E	39.50'
LH	N83°03'32"E	40.09'
LI	N85°45'49"E	46.84'
LJ	N82°42'06"E	66.80'
LK	S88°06'57"E	58.53'
LL	S77°00'19"E	50.78'
LM	S76°08'35"E	78.06'
LN	S60°15'18"E	11.16'
LO	S23°27'55"E	24.47'
LP	S38°59'12"E	46.06'
LQ	S57°31'44"E	36.98'
LR	N82°04'57"E	72.06'
LS	N86°23'10"E	44.99'
LT	N83°04'22"E	50.95'
LU	N86°13'50"E	57.09'
LV	N31°42'03"E	61.14'
LW	N00°09'08"E	55.88'
LX	N11°57'02"E	42.67'
LY	N32°20'40"E	52.54'
LZ	N13°29'54"W	54.15'
LAA	S71°49'27"E	78.18'
LBB	N85°16'08"E	24.48'
LCC	S83°57'30"E	35.22'
LDD	S83°34'36"E	50.10'
LEE	S89°41'27"E	30.92'
LFF	S30°53'47"E	31.45'

LINE CHART FOR 600.00' CONTOUR (CHORD BEARINGS AND DISTANCES)

LINE NO.	BEARING	DISTANCE
LGG	S31°23'24"E	86.31'
LHH	S16°21'35"E	67.23'
LII	S14°23'34"E	84.76'
LJJ	S22°02'45"E	54.05'
LKK	S24°32'00"E	109.69'
LLL	S13°29'05"E	93.46'
LMM	S02°36'09"E	67.35'
LNN	N88°40'00"E	63.09'
LOO	N08°02'43"E	26.49'
LPP	N04°17'55"W	62.55'
LQQ	N19°26'24"W	44.81'
LRR	N27°15'19"W	61.51'
LSS	N32°09'28"W	43.25'
LTT	N15°56'43"W	42.22'
LUU	N05°28'53"W	54.93'
LVV	N17°44'41"W	36.24'
LWW	N05°37'45"E	149.21'
LXX	N89°08'42"W	13.32'
LYY	S67°07'35"W	55.25'
LZZ	N54°20'33"W	47.00'
LAAA	N39°17'22"W	18.04'
LBBB	N47°31'34"W	24.44'
LCCC	N00°38'24"W	42.36'
LDDD	N01°53'19"E	128.52'
LEEE	N10°32'47"W	40.91'
LFFF	N25°09'36"W	40.60'
LGGG	N08°38'38"W	60.78'
LHHH	N17°32'00"E	40.00'

THIS PLAT IS SHEET 01 OF 02 AND MUST BE ACCOMPANIED BY SHEET 02 OF 02 WHICH CONTAIN LEGAL DESCRIPTIONS AND OTHER PERTINENT INFORMATION TO BE COMPLETE.

NOTE: THERE WAS NO ATTEMPT TO LOCATE ANY IMPROVEMENTS OR ENCROACHMENTS BELOW THE SURFACE OF THE EARTH AT THE TIME OF THIS SURVEY.

NOTE: ALL DEED REFERENCES FOR ADJOINING PROPERTY WERE OBTAINED FROM THE TAX ASSESSORS OFFICE AND ARE BELIEVED TO BE CORRECT, BUT THEY WERE NOT VERIFIED BY TITLE SEARCH.

NOTE: THIS SURVEY AND PLAT MAY ONLY BE USED FOR THE PURPOSE FOR WHICH IT WAS ORDERED - IT MAY BE USED ONLY FOR THE CLOSING FOR WHICH IT WAS ORDERED, AND FOR NO OTHER, WITHOUT EXPRESS WRITTEN PERMISSION FROM SAID SURVEYOR.

NOTE: BEFORE ANY CONSTRUCTION TAKES PLACE, ALL PROPERTY CORNERS SHOULD BE VERIFIED. THIS PLAT IS FOR LOAN CLOSING ONLY.

I, JEFFERY L. SNIDER, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

"SEPERT"C"SEBER"AL"REG"NO"26516

THIS SURVEY AND PLAT NOT VALID WITHOUT ORIGINAL SEAL AND SIGNATURE.

DATE:_____

COPYRIGHT: 2013 - J. L. SNIDER & ASSOCIATES.

ASSUMED SOUTHERLY BOUNDARY OF PROPERTY

N

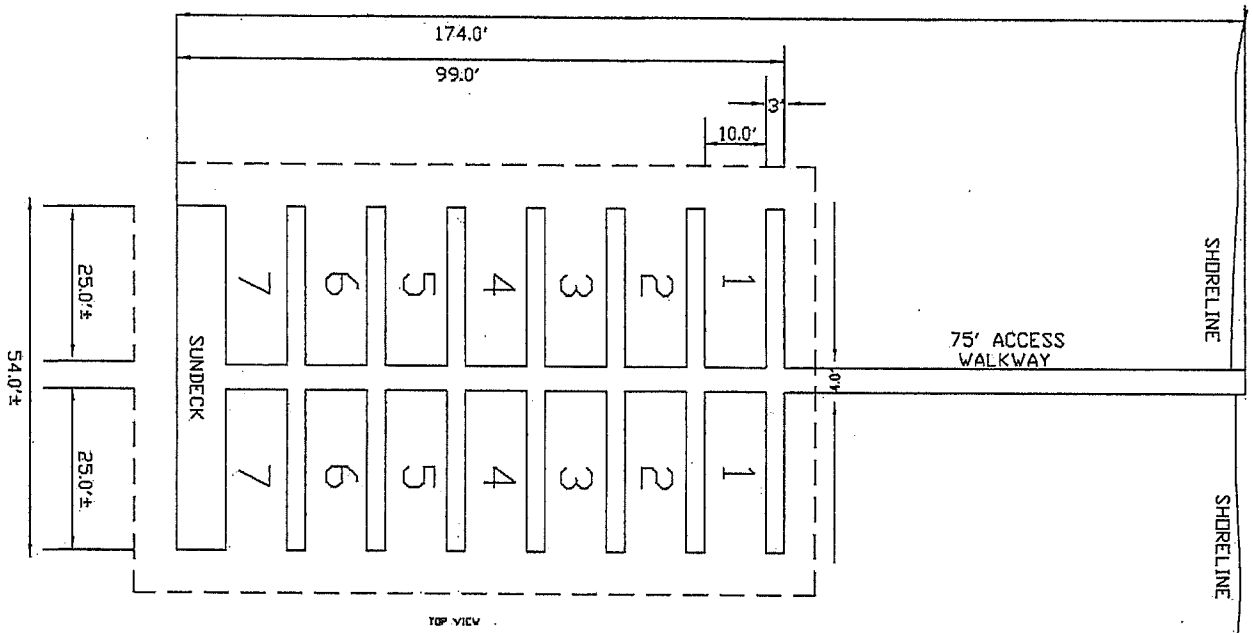
J. L. SNIDER & ASSOCIATES
155 SNIDER LANE, GUNTERSVILLE, AL 35976
TELEPHONE: (256) 582-7966

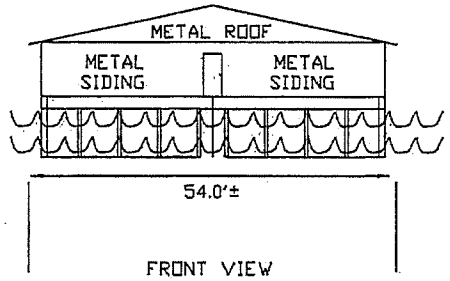
DATE: FIELD 05/23/13	OFFICE: 05/23/13	FIELD: JLS II	
SCALE: 1" = 100'	DRAWN: JLS II REVISION: NONE	APPROVED: JLS II	
CLIENT: LAKE GUNTERSVILLE REAL ESTATE			
ATTENTION: NICK WILLIAMS			
PROPERTY LOCATION: SECTION 3, TOWNSHIP 7 SOUTH, RANGE 3 EAST IN MARSHALL COUNTY, ALABAMA			
SHEET 01 OF 02	FILE: SNUG HARBOR DISK: 3-7-3 SNUG HARBOR		

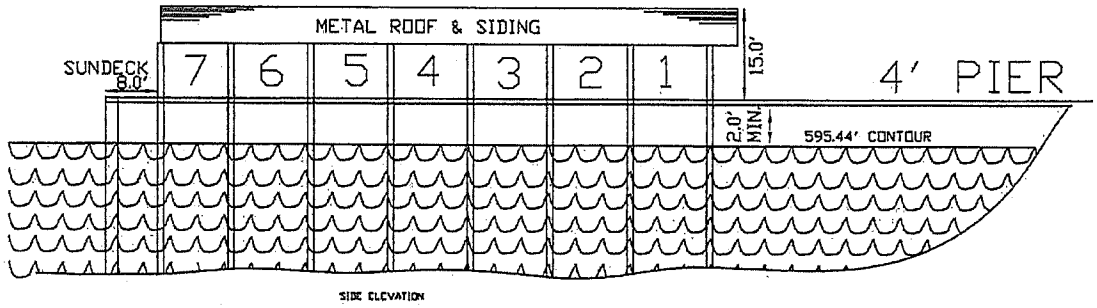
LRN-1997-18230 PN-15-12
Snug Harbor
Exhibit D

PROPOSED BOAT HOUSE #1: NOT TO SCALE:

LRN-1997-18230 PN-15-12
Snug Harbor
Exhibit E







PROPOSED FIXED COVERED MARINA

J. L. SNIDER & ASSOCIATES
155 SNIDER LANE, GUNTERSVILLE, AL 35976
TELEPHONE: (256) 582-7966

DATE: FIELD: 10/15/13	OFFICE: 10/15/13	FIELD: JLS II
SCALE: 1" = 20'	DRAWN: JLS II REVISION: NONE	APPROVED: JLS II

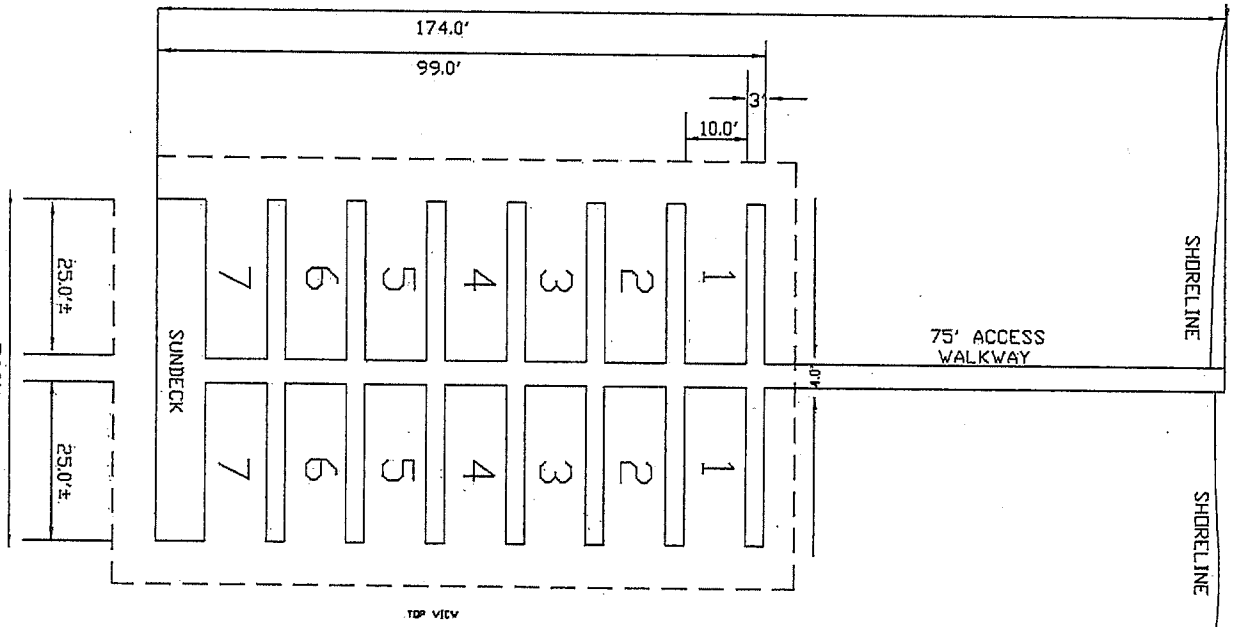
CLIENT: LAKE GUNTERSVILLE REAL ESTATE
ATTENTION: KEN WILLIAMS
PROPERTY LOCATION: PROPOSED BOAT HOUSE #1
SNUG HARBOR RETREAT PROPERTY

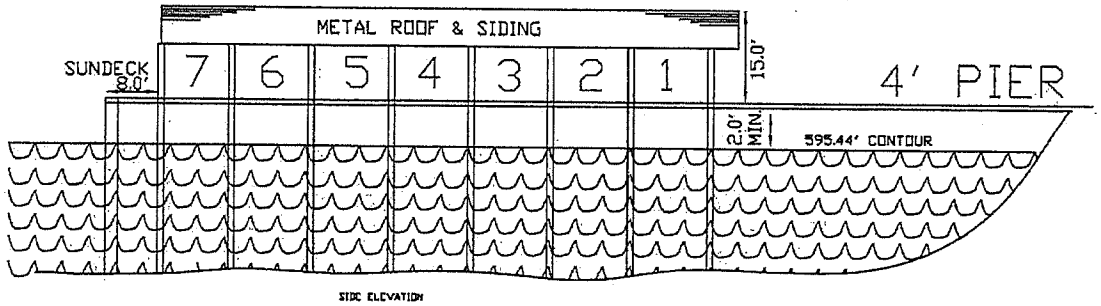
SHEET 01 OF 01

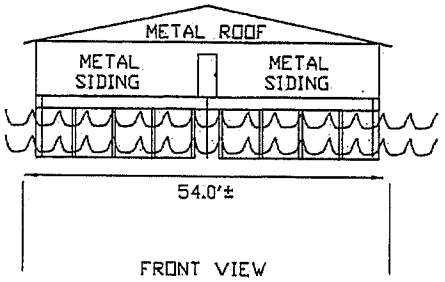
FILE: SNUG HARBOR
DISK: BOAT HOUSE 1

PROPOSED BOAT HOUSE #2: NOT TO SCALE:

LRN-1997-18230 PN-15-12
Snug Harbor
Exhibit F







PROPOSED FIXED COVERED MARINA

J. L. SNIDER & ASSOCIATES
155 SNIDER LANE, GUNTERSVILLE, AL 35976
TELEPHONE: (256) 582-7966

DATE: FIELD: 10/15/13 OFFICE: 10/15/13		FIELD: JLS II
SCALE: 1" = 20'	DRAWN: JLS II REVISION: NONE	APPROVED: JLS II

CLIENT: LAKE GUNTERSVILLE REAL ESTATE
ATTENTION: KEN WILLIAMS
PROPERTY LOCATION: PROPOSED BOAT HOUSE #2 SNUG HARBOR RETREAT PROPERTY

SHEET 01 OF 01

FILE: SNUG HARBOR
DISK: BOAT HOUSE 2